



PRESIDENCY COLLEGE

(AUTONOMOUS)

AFFILIATED TO BENGALURU CITY UNIVERSITY, APPROVED BY AICTE, DELHI & RECOGNISED BY THE GOVT. OF KARNATAKA
RE-ACCREDITED BY NAAC WITH 'A+' GRADE

21C202.2E

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END TERM EXAMINATION JUNE 2023
BCA - II SEMESTER
GC202.2E: GENERIC ENGLISH

Duration: 2 Hours

Max Marks: 60

Instruction: Answers should be written in English only.

PART-A

Answer any EIGHT questions. Each question carries TWO marks.

(8 X 2 = 16)

1. Follow instructions to fill in the blanks:
 - a) Did you _____ (lose) the book which you had lost? (write an Antonym)
 - b) He asked for _____ leave. (ill) (write a Synonym)
2. Fill in the blanks using the right prefix or suffix:
 - a) There was some _____ agreement over the topic.
 - b) She has got a little aware _____ of the dangers she will face.
3. Fill in the blanks with appropriate homonym or homophone:
 - a) Tom's house is _____ far from his office. (very/vary)
 - b) He could not _____ the pain. (bare/bear)
4. Fill in the blanks with appropriate article and preposition given in the bracket:
When asked where they were _____ (to/from) the strangers told that they had come from _____ (the/a) nearby village.
5. Complete the following sentence with the appropriate form of the verbs and adverbs:
When I _____ (harsh) _____ (grab) the very old door, the handle fell off.
6. Fill in the blanks using the right linkers:
 - a) We went out even _____ the weather was bad. (although, though, if)
 - b) They sell organic vegetables as _____ as cereals. (long, well, less)
7. Mention the two types of listening skills.
8. Give any two tips to improve listening skills.
9. Complete the sentences using the right collocations:
 - a) Let's ask someone to _____ a photo of us.
 - b) Would you like to _____ lunch with us?

10. Read the following passage, find out the theme and give a suitable title:

A life of action and danger moderates the dread of death. It not only gives us fortitude to bear pain, but teaches us at every step the precarious tenure on which we hold our present being. Sedentary and studious men are the most apprehensive on this score.

The most rational cure after all for the inordinate fear of death is to set a just value on life. If we mere wish to continue on the scene to indulge our head-strong humour and tormenting passions, we had better be gone at once, and if we only cherish a fondness for existence according to the good we desire from it, the pang we feel at parting will not be very severe.

PART-B

Answer **any FOUR** questions. **Each** question carries **SIX** marks.

(4 X 6 = 24)

1. Report the following dialogues.

Mike: "What are you doing here, Liz? I haven't seen you since June."

Liz: "I've just come back from my holiday in Ireland."

Mike: "Did you enjoy it?"

Liz: "I love Ireland. And the Irish people were so friendly."

Mike: "Did you go to the Wicklow Mountains?"

Liz: "It was my first trip. I can show you some pictures. Are you doing anything tomorrow?"

Mike: "I must arrange a couple of things. But I am free tonight."

Liz: "You might come to my place. What time shall we meet?"

Mike: "I'll be there at eight. Is it all right?"

2. Haritha meets her friend, Bhavani who was hospitalized for two weeks and just got discharged. Build a conversation between them.
3. Mention the types of non-verbal communication and explain their benefits.
4. Assume that one of your favourite sports persons has been invited as a chief guest to the Annual Sports Meet at your college. Introduce the chief guest to the audience.
5. You want to conduct a research/innovation in the field of AI. Draft a note on AI.
6. Draft a vote of thanks for the event: "Celebration of World Democracy Day."

PART-C

Answer **any TWO** questions. **Each** question carries **TEN** marks.

(2 X 10 = 20)

1. Analyse whether the speaker has sung a song to celebrate banks in the poem, *Bankers are Like Anybody Else, Except Richer*.
2. Critically examine Tharoor's argument regarding reparations.

3. Is English more relevant today than earlier? Discuss.
4. '*Hayavadana* represents the imperfections and incompleteness of human beings'. Discuss.
